

# Special Meetings and Sermons Being Arranged for Week

## MEN OF PRESENT AGE IGNORE GOD

Do Not Reject Him, Simply Go Their Own Ways Says Rev. J. T. Orton.

"And Nathan said to David, thou art the man," was the text of Rev. J. T. Orton last night at the Trinity Presbyterian church. "When God departs from man, qualities manifest themselves that were not there before."

The speaker quoted the famous line, "Faithful are the wounds of a friend, but the kisses of an enemy are deceitful." "This is especially true in our Christian experience," he continued. "The devil knows how to call foul things by fair names, and clothe them with the young man of today is attracted by the gilded saloon in Chicago and in South Bend. The villain in the box curses the villain in the play. We read the wonderful 'Les Miserables' of Victor Hugo, and the character portrayals of Charles Dickens, and yet we cannot see that the master artists have portrayed ourselves in their books."

Can Locate Sin. "You can locate sin in someone else; it's easy to do that; we live to do it, but we cannot see the sin in our own lives. A doctor will diagnose his own case, but there are men who not only will diagnose their case with God and say that they don't need Christ, but they will attempt to sit in judgment on God and the morality of His acts."

"Men don't reject God today; they let Him alone. They think that they can continue in their sin and ignore God. But they cannot hide their sin in all this great universe of God."

"Religion is deeply ingrained into mankind. There isn't a man here who won't before he dies be a Christian. Some people think that they can be Christians and keep it to themselves, but that's not the kind of Christian that Christ wants."

"You men lack moral courage. You don't lack physical courage, but you cannot come to the front of the church and acknowledge that you are a Christian. It possibly isn't so easy now as it was in the olden times when everybody else is doing it. But you can come; it doesn't cost much. Only take the stand for Christ and give Him your heart."

One Convert. In response to the call for converts, one woman came forward and acknowledged her allegiance to Christ. The church was well filled in expectation of hearing Dr. Hale, who exchanged pulpits with Dr. Orton of Hope Presbyterian church.

The pastor announced that Dr. Hale would address the ladies of the church tomorrow afternoon at 2:15, and wished to meet the men at 7:15 in the evening. A special effort will be made to have all the men attend this service, which will be held particularly for them. The attendance was increased by the presence of several members of the Westminster Presbyterian church, who held a union service this evening with Trinity Presbyterian church.

## UN SOUND DOCTRINE THE WORK OF MAN

People These Days Are Too Easily Impressed Says Rev. Cecil Castle.

"This know ye all, that perilous times will come when men will be worldly and unbelieving," said Rev. Cecil Castle of the Linden av. Christian church last evening. The topic sentence was taken from the third chapter and second verse of Timothy.

The importance of sound doctrine cannot be overestimated. Preach all things and hold fast to the things that are good, said St. Paul. People are very easily impressed by any form of religion in these modern days. They should realize the importance of sound doctrine and strive for the true word of God, which can only be found in the Bible.

There are two forms of doctrine, the sound and the unsound. The first is the true form of belief and is the word of God. The second is the untrue doctrine and is the false manufacture of man, who in most instances is maintained for their own gain. This is why I warn you. Are you ready if our Savior called you tomorrow? Have you consecrated your life to God? These are all the important matters that count in this life. In comparison nothing else is of value."

## WINTER TOURIST TICKETS TO FLORIDA

On sale daily until April 30th. Inquire of S. Rosenberger, ticket agent, South Bend, Ind.—Advt.

## "Vaporize" Croup or Cold Troubles

Vapor treatments for cold troubles are better than internal medicines, as the vapors carry the medication direct to the lungs and air passages without disturbing the stomach.

When Vick's "Vap-O-Rub" Salve is applied over the throat and chest, these vapors, released by the heat of the body, are inhaled with each breath. 25c to \$1.00.

VICK'S VAPORUB SALVE

## Assisting Pastor At First Brethren



Rev. William Lampin of Polo, Ill., is conducting the services at the First Church of the Brethren. He will be in charge of the revival meetings through the campaign.

## CHRIST CAME TO SAVE OUR WORLD

One Aim Was to Make Earth Better Place to Live On Says Minister.

"Christianity is keeping company with Christ," said the Rev. John P. Hale of Lafayette, who has been assisting with the revival work at the Hope Presbyterian church last evening. "And if we live the life He would have us, we can easily see that this is true; for Christ came into this world to clean it up and to make a better world out of this one. He did not come merely to have us prepare for a future world; but He came to save this one. Each man has a duty to build up the world for the glory of God in addition to his duty to attain heaven."

Before the services five new members joined the church and after the sermon three more young people were added to the long list of converts which have been reported from the Hope church. The sermon delivered by the Rev. John P. Hale was responsible largely for the three conversions for he made an earnest appeal to the people to join with God and to receive the benefits of religion in this world as well as in the world to come. "For after all," he said, "there is nothing in the teaching of Christianity which does not ultimately bring worldly happiness and as a matter of fact there could not be; for the obeying of God's law is merely living up to our nature; and this could never produce unhappiness."

## Many Obstacles.

"However," he continued in part, "this does not mean that there are no obstacles to be met with in the following of the teachings of Christ; for there is no program which demands more of a man than the program of Christ. Christ said we were to love Him even more than father or mother, and that we had to love Him first in all things. It is a religion for men. It is not for the non-vertebrates, it is not for those who lack the sand and the courage of their convictions."

"We should clean city politics, fight saloons, vice, all kinds of war, disease and so on because we are Christians," he said in emphasizing the fact that Christ came into this world to better the world itself as well as to better the spiritual conditions of the people in the world. "The same laws have to be enforced on earth that are enforced in heaven; so while we should keep the life to come before us in a vague way, we should live up to the laws which we see directly in front of us and the rest will naturally follow."

The Rev. John P. Hale, who spoke, is working for the union of all Presbyterian churches throughout the state in order that all of the churches may be connected in a physical way as well as in a spiritual way and before the sermon he gave the benefit of the school board campaign he is leading in this state. Mr. Hale has been speaking at the Trinity Presbyterian church throughout the revival but he went to the Hope church for last evening's services. The Rev. Julius Orton, who has been at the Hope church, was sent to Trinity for last evening's services; but tonight, both will speak in the churches in which they started.

## BOARD MEETS TUESDAY

Plans for New School Building Will be Discussed.

South Bend's new school, which will be on the present site of the Sample st. portable school, probably will come up for a discussion at the regular meeting of the school board at the high school Tuesday night, but it is not likely that anything definite will be done. A. L. Hubbard, president of the board, is out of the city.

## WASTE OF TIME COMMON FAULT

We Should Make the Most of Our Opportunities Says G. F. Byrer.

"There is a wonderful difference between believing in God and serving God," said the pastor, G. F. Byrer of the United Brethren church, last night. "Have you really consecrated yourself to Him and resolved to use all the time He gives you to advantage?" The text of the sermon was taken from Paul, 5:6, "Redeeming the time."

Rev. Byrer said in part: "We should make the most of our opportunities. If everyone here tonight had only used all the time that God has given him, to the best of his ability, how much better we would be. 'What did Paul mean by 'redeeming time'? We know what it means to redeem a note, or to redeem property, but how many of us have ever tried to follow the advice of the apostle and redeem the time we have frittered away? What do the words of Paul mean? Simply that we are to use the days God gives us in exactly the manner in which He intended us to use them. We cannot really redeem time, but we may make up for it by putting forth double effort in the future."

## Many Misuse Time.

"It is downright wicked the way some people misuse their time. I once knew a man whom I met every morning for months and inquired: 'What are you doing now?' and every time he replied that he could find nothing to do. I knew another man who was not out of the penitentiary a half a day before securing a job. Some are busy all the time, others can never do anything but loaf around corners complaining and expectorating. If this latter class could only add the necessary hygienic to the gas they use they could illuminate the whole city."

"Entirely too much of our social life is used in an evil way—lost before God and man. Some people will have to live to a ripe old age if they hope to retrieve the time they have thrown away gossiping and spreading scandal." "Let us ask ourselves tonight, 'Have we improved all of our Christian opportunities?' Has there been any church service which you lost that you need not to have lost? I know you are all busy people and improve your time, but have you the full measure which Christ wishes you to have? Will you not renew your covenant with God tonight and promise to use to advantage the time which He has given you?"

After the sermon 10 members of the congregation arose and promised to redeem the time they have lost and to work to the best of their ability for the church during the next two weeks.

## STORY OF BLIND MAN IS SUBJECT

Rev. C. A. Lippincott Says the Same Sort of Faith is Needed Today.

"It is not the extent of a man's belief, but its intensity that counts," said Rev. C. A. Lippincott, pastor of the First Presbyterian church last evening.

Taking as his text the 9th chapter of St. John, 1st verse, Rev. Lippincott cited the story of the blind man as an example of concentrated belief. "The man who had been blind since birth," said Rev. Lippincott, "and who had been cured by the Master took his first opportunity to testify in behalf of his benefactor—and when the Pharisees questioned him regarding the identity of the person who cured him the simple man only said, 'If He were not of God He could do nothing.'"

"That a cured blind man to that help by the blind man would be far more useful to man today than a wide and intricate guide to faith" was the opinion of the pastor. "What all need is a plain statement of facts" commented the pastor. "The preachers who do not build their philosophy on facts do not bring souls to the church."

"One reason why men stay away from church is because they believe that their beliefs and the teachings of the church do not harmonize. People await the blessing of God, as a starter toward bringing them to the church. 'But the blind man,' said the preacher, used obedience as a guide to the blessing he received and so must we. 'We cannot expect the blessing of the Almighty unless we do as He bids. Because Christ may appeal to each man differently, is no reason why men should believe the doctrine of Christ to be varied. 'The same Christ who cured the blind man is still opening our eyes to faith—but like the blind man we cannot obtain sight unless we obey.'"

## Question Box to Be Feature at 1st Evangelical

"Will thou be made whole?" was the text used last night by the Rev. W. H. Freshley, pastor of the First Evangelical church. After the sermon Dr. Freshley announced two new conversions. At Sunday meetings Prof. G. D. Kimmel, D. D., will speak. Tonight the All-Bright Bible class and the Live Wire Bible class will attend the service in a body. Reserved seats will be held for them. A new innovation in the form of a "question box" will be established at this church beginning tonight. All sensible questions will be answered.

"When Christ asked the lame man at the Pool of Bethesda 'Will thou be made whole?' said the Rev. Freshley in explaining his text, He meant 'are you willing to be saved?' The God tonight looks down on your soul as he did on the man at the pool and asks the same question, 'Will thou be made whole?' If your life is lame, out of joint, out of harmony with the will and word of God, you must answer this question, and gain new power, new life and new strength as this sickly man gained health. There is nothing between man and his salvation but his own stubborn will. We offer too many excuses, and haven't learned obedience. When sick to the letter, but in spiritual matters we balk at obedience, although God is the supreme physician."

One conversion and four testimonials were made and four people asked that prayers be said for them at the services at the First Baptist church last night. B. A. Anderson, deacon of the first ward, was in charge of the 20-minute preliminary service, during which Paul Anderson sang two solos. Mrs. J. A. Rode also sang a solo.

Rev. C. A. Decker talked on "Your Sin Will Find You Out," taking as his text, "If ye will not do so, ye have sinned against the Lord and behold your sins will find you out." "If the time has not yet come when your sin has found you out, there is going to be a time," said Rev. Decker. "That is one of sin's characteristics. That is the way the devil works. He pictures a sin as a beautiful thing and leads you to commit it. He then exposes you to the whole world and he doesn't care when or where he does it."

Is Not a Machine. "When the devil exposes you, sin doesn't look as attractive as it did when it was first being considered. Sin is its own detective. It finds itself out. It leads us from one thing to another. First we commit a sin and then we commit another to hide the first one. It goes on and on until there is nothing but sin in our hearts. Sin is the most deceitful thing in the world, for it is of the devil and he is the root of all evil."

"As far as we know the universe is built on moral lines. God has constructed a universe which some time will be ruled by morality. If that is true, sin must eventually be exposed in this universe, the same as it is in a community. The universe is going to throw off sin just like the human body does when a poison gets into it. Some day the universe is going to get rid of it by elimination. "When God has His way, sin is going to be gotten rid of or the people who sin are going to be gotten rid of. God is not going to be mocked. He is not going to let us flaunt our sins in His face. There is not a thing in which there is more truth than that statement. God is not going to be defeated in His purpose. Christ is the One Who has come to fix this thing up for us."

Came to Save Men. "He has come down here where morality and immorality are fighting, where God and the devil are battling for supremacy, where men are tearing each other, to save men."

"There has never been a person living who did not need some readjustment. No matter how long sin stands, it is going to find you out. We cannot look into each other's hearts and see the sins that are there, but you can be sure that God sees them. If God knows about this thing, what are you going to do about it?" Tonight the deacons of the second and third wards will be in charge of the preliminary services.

## CITY TEACHERS IN INSTITUTE SATURDAY

The regular monthly city teachers' institute will be held Saturday at the high school, the most important part of the program being attendance at the Saturday morning session of the conference on vocational training. The session will open at 8 o'clock when the teachers will meet in groups to discuss history. At 10 o'clock they will attend the conference and in the afternoon the instructors will meet with the supervisors of the various departments.

## CONVERSIONS ARE REVIVAL FEATURE

Sixteen Reported at Grace M. E.—St. Paul's Brotherhood Grows.

The heavy guns in the revival campaign were opened last night. That telling shot were fired is apparent from reports from several of churches on the number of converts. At Grace M. E. 16 persons came forward and acknowledged their acceptance of Jesus Christ as their Saviour. At St. Paul's M. E. the brotherhood of the church was increased by 47 new members. At the First Baptist one conversion was reported while four asked for the prayers of the congregation and four gave testimony of their faith in God.

Interest in the services at the Indiana Avenue Christian church last night took a decided impetus with the coming of the Rev. O. A. Tomes of Fort Wayne. Rev. Tomes is pastor of the First Christian church there and was scheduled to be in South Bend at the Indiana Avenue Christian church at the opening of the services, but illness in his family prevented his coming.

To Talk on Divorce. Dr. Joseph C. Ludgate, evangelist at Grace M. E., announced that on Wednesday at the afternoon meeting he will talk on "Divorce." Rev. F. K. Dougherty asked all that were contemplating divorce actions, who had been divorced, or were not even interested personally, to attend the afternoon meeting. Because of the large number of divorces granted annually in the local courts it is expected that the topic will be of more than normal interest.

In order to bring about interest in the revival at the First Baptist church, 20-minute preliminary services in charge of the various departments of the church and individuals, have been arranged. Every night last week the services preliminary to Rev. C. A. Decker's sermons were led by section of the church.

## Brandon-Durrell Co.

CORNER MICHIGAN ST. AND JEFFERSON BLVD.

You can't find plush coats? But have you been to Brandon's?

Plush Coats here a-plenty—new models at the price of mark-downs.

There was a truly wonderful coat business here last Saturday despite adverse weather conditions.

We're selling more NEW plush coats right now than most South Bend stores sold at the height of the season. Folks seem to like these

New Coats at the Price of Markdowns



A broad assortment of the very styles worn by the most fashionable women everywhere. Full flare and belted models, flat and chin chin collars. Some collars entirely of fur, others fur-edged. They are lined with heavy furrier's satin, in assorted colors. Others have rich brocade or good-wearing Silk Serge lining. All sizes from 16 to 46. As to the plushes there are famous Salt's and other equally meritorious qualities. The high cost of plushes has no effect on your plush coat purchase if you get it here.

Sale Prices \$14.95 and \$18.50 Second Floor

Continuing the great

Five dollar Coat Sale

that caused a mild sensation last Saturday and some of the fastest coat selling seen in South Bend for many a day.

They sold up to \$25.00. Seeing is (not only believing, but) buying.

Last night Deacon B. A. Anderson of the first ward was in charge. Tonight the deacons of the second and third wards will lead.

Pastors Exchange Places. Rev. John B. Hale, who has been at the Trinity Presbyterian church, and Rev. Julius T. Orton, who is conducting the revival at Hope Presbyterian chapel, exchanged places last night. Members of Westminster Presbyterian church attended the services at Trinity in a body last night.

"Jesus Pleading for Me" will be Rev. Orton's subject at Hope Presbyterian church tonight. Mrs. Hatfield and her son will sing at these services. Wednesday night Rev. Orton will talk on "Do Men Really Go to Hell." Friday night will be young people's night at which the subject of the sermon will be "What Kind of Friendship Are You Forming?"

At St. Paul's Memorial Rev. Gardiner spoke upon the subject of "The Man Who Deserts His Lord," and gave the causes for men leaving Christ. One man was converted following the sermon.

At the First M. E. church Rev. M. H. Appleby, district superintendent, spoke upon "The Call of Matthew."

## BLOOMINGTON WOMAN THANKS MR. MAYR

Mrs. Homer Sexton Tells Friends About Use of Wonderful Remedy.

Mrs. Homer Sexton of Bloomington, Ind., suffered from digestive and stomach troubles for a long time. She tried to find relief, but it seemed a long way off—until she tried Mayr's Wonderful Remedy.

"The first dose gave her relief and started her on the way to health," she wrote: "Your medicine did me a world of good. I have taken your treatment and believe it has cured me, and I have told all my friends about it. I am ever so thankful." Mayr's Wonderful Remedy gives permanent results for stomach, liver and intestinal ailments. Eat as much and whatever you like. No more distress after eating, pressure of gas in the stomach and around the heart. Get one bottle of your druggist now and try it on an absolute guarantee—if not satisfactory money will be returned. For sale by druggists everywhere. Public Drug Store, Streib & Steinel, in South Bend; Red Cross Pharmacy, Peoples Drug Store, in Mishawaka.—Advt.

taking of the disciple's conversion and explaining what real conversion means. He declared that there is no preparation necessary for conversion alleging that drawing away from sin and faith in Christ was sufficient to convert. There was no call for converts following the sermon.

Assails Debt Shirkers. Rev. R. L. Champion dealt a blow at the men who refuse to pay their just debts. In his sermon at the Trinity M. E. church, declaring that those who fail to pay the grocer will never see the light of salvation as God wants no "skinflints in heaven."

He defined six steps in the path to God. Among other things he warned people to beware of the man who says he cannot sin, saying that that man is liable to be a purse snatcher.

## LEPROSY AND SIN HAVE SAME EFFECT—DEATH

Each is of Two Classes Says Rev. Guy H. Black at Lowell Heights.

"Leprosy and sin have the same effect," said Rev. Guy H. Black in his sermon at Lowell Heights M. E.

church last night. "Both of them have the same result, death." One conversion was made at the service. "Leprosy begins with a little white spot. Sin begins with a little white lie that grows and grows until it separates us from God. The leprosy of the soul, which is sin, is more contagious than any other disease. Its effect on life is worse. Leprosy may destroy the body, but it does not necessarily destroy the soul. Leprosy of the soul destroys the soul and all things that are eternal."

"Like a person who has leprosy, there is no future for the sinner. There are two kinds of leprosy, that which starts on the external part of the body and that which is contracted in food and starts internally. The effect of both is death. There are also two kinds of sin. There is that which is open and all men know. There is also the kind that sometimes only ourselves know about, such as jealousy and hatred. The result of both is the same. It severs connection with God."

Use NEWS-TIMES Want Ads

## Raus-Mit-Em Sale and A Warning

The object of the Raus-Mit-Em Sales are twofold: To clean house quickly and to give men and young men a generous helping of Livingston quality at as small a price as possible.

This season we've a tremendous stock but folks realize that fabric costs are going up, and, therefore, it's wise to buy now; last months sales eclipsed all others and if you want to get in on these offerings you had better be "getting" right now.

\$25 Suits and Overcoats \$16.75 Raus-Mit-Em . . .

\$30 Suits and Overcoats \$19.75 Raus-Mit-Em . . .

\$35 Suits and Overcoats \$24.75 Raus-Mit-Em . . .

## Kuppenheimer Clothes

Included

\$20 Suits and Overcoats, Raus-Mit-Em,	\$15 and \$18 Suits and Overcoats, Raus-Mit-Em,	\$12.50 Suits and Overcoats, Raus-Mit-Em
\$13.75	\$10.75	\$8.75

Mothers and Fathers now is the time to fix the boys out with their clothing wants.

\$3.50 and \$4.00 Boy's Overcoats, Raus-Mit-Em,	\$5, \$6 and \$7 Boy's Overcoats, Raus-Mit-Em,	\$9, \$10 & \$12 Boy's Overcoats, Raus-Mit-Em,
\$2.75	\$3.45	\$5.45

Similar Reductions on Boy's Suits and Mackinaws.

Livingston's Washington Ave.